

# FGIS Issuance Change

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**CHANGE TO** DIRECTIVE MANUAL HANDBOOK

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|--------------------------|-----------------|--|-------------------------|
| <b>CHANGE NO:</b><br>106 | <b>TO (No.)</b> | <b>TITLE:</b><br>Grain Inspection Handbook Book II | <b>DATE:</b><br>6-16-08 |
|--------------------------|-----------------|--|-------------------------|

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**PURPOSE OF CHANGE:** Sections of Book II have been revised to show changes made to the reporting requirements for Garlic. These changes were made to conform with, and be compatible for the linear data transfer to the new Inspection Data Warehouse.

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**FILING INSTRUCTIONS**

| Remove     | Dated   | Insert     | Dated           |
|------------|---------|------------|-----------------|
| Page 1-5   | 8-9-04  | Page 1-5   | 6-16-08         |
| Page 1-20  | No Date | Page 1-20  | Revised 6-16-08 |
| Page 2-10  | No Date | Page 2-10  | Revised 6-16-08 |
| Page 3-9   | 8-9-04  | Page 3-9   | 6-16-08         |
| Page 6-12  | No Date | Page 6-12  | Revised 6-16-08 |
| Page 7-16  | No Date | Page 7-16  | 6-16-08         |
| Page 7-18  | No Date | Page 7-18  | Revised 6-16-08 |
| Page 8-9   | 8-9-04  | Page 8-9   | 6-16-08         |
| Page 8-17  | 8-9-04  | Page 8-17  | 6-16-08         |
| Page 10-10 | No Date | Page 10-10 | Revised 6-16-08 |
| Page 11-12 | No Date | Page 11-12 | Revised 6-16-08 |
| Page 11-13 | 8-9-04  | Page 11-13 | 6-16-08         |
| Page 12-8  | No Date | Page 12-8  | Revised 6-16-08 |
| Page 13-9  | 8-9-04  | Page 13-9  | 6-16-08         |

Retain this issuance sheet as an aid in verifying handbook contents.

*/s/ John Giler*

John Giler, Director  
Field Management Division